Summaries

**Wolfgang Fritz Haug: Is it simple to be a Philosopher in Marxism?**

Althusser asked in his famous postdoctoral lecture: »Is it simple to be a Marxist in philosophy?« In his speech to the occasion of his honorary doctorate at the University of Roskilde, W.F. Haug takes on the challenge, but turns the question around. He asks what it meant and still means for him to work as a philosopher in Marxism. What conflicts and contradictions did this praxis entail? The attempt to answer this question puts to test his relationship to philosophy, his becoming a Marxist, the question of the scientific fruitfulness of Marxian approaches and their development with Marx beyond Marx. All of that occurred in parallel temporalities and partly with the same experiences and answers as Althusser – and yet also in a completely different way.

**Étienne Balibar: Althusser and the »Ideological State Apparatuses«**

Althusser’s most influential text, his essay on the »Ideological State Apparatuses«, was in fact a montage of different fragments. Balibar reflects on the textual ruptures and lacunae, and investigates the background of its emergence at the intersection of the revolt of 1968, Althusser’s manic-depressive psychosis, and the controversies and splits within his research group.

**Werner Jung: The Commodity of the Body and the Body of the Commodity: Lukács’ Essay on Reification**

The essay deals with the actuality and modernity of György Lukács’ book »History and Class Consciousness«, especially with the masterpiece »the reification and the proletarean consciousness«. He refers to the dominant categories »alienation« and »reification« upon which the author tries to show how deeply the Hungarian philosopher influenced modern marxist thinking – from the early 1920es until now.

**Klaus Fritzsche: Paradise and the Fall of Man. Reflections on the Early Stages of Emancipation**

Until today, uncounted different versions and arrangements of the story of the creation in the First Book of Moses have emerged. Most of these are dominated by contortions and trivializations, usually emphasizing the issue of mating. This is especially true of Roman Catholic dogma: by means of the construction of the so-called »original sin«, a tremendous burden was placed upon the woman Eva, and thus upon women in general. As a result of the European Enlightenment since the 18th century,
it has become widely acknowledged among theological scholars that the story of the creation is a myth, an etiological saga. What has been neglected, however, is the fact that the myth itself is on two counts an early piece of enlightenment: for it tells, in the style of its time, of knowledge and emancipation – and of woman’s central role in these processes. This insight is overdue to be brought to, and to become part of, the light of the Enlightenment.

**Sabine Plonz: Accident while Gardening: To the Religion- and Gender-critical Narrative Genesis 2-3**

This article is an inquiry into the liberating dimensions of Gen 2-3, the often quoted and disputed narrative about creation and power relations in the Bible. As the critical discussion of the interpretation of the same text by G. Fritzsche reveals, Biblical texts have to be read in the context of the historical memory of struggles for liberation and justice of the antique Hebrew people (Israel). Hence they have to be re-appropriated in the context of their reception and historical impact. Historical, religious and feminist criticism of Gen 2-3 has to be taken into account, and a careful investigation of different translations which contributed to mold a repressive and even misogynic religious tradition is required. In sum, the article is an appeal not to follow a naïve ideology of Enlightenment but to remain critical.

**Kornelia Hauser: The Broken Thread: Critique as an Attitude and Gender as a Matter**

The author reformulates the new modes of socialisation as a paradox: in the name of de-gendering the process of individuation and social participation, educational institutions (like universities) radically re-gender and engender individual conduct and habit. Questions are: How do feminist social theorists respond to these forms of domination (J. Butler)?; What can we learn from the very best sources (V. Woolf)?; What is the capitalist necessity of gendered socialisation (as an instrumental self-relation)?; and How and where do we explorate empirical findings of resistance?
Buchhandlungen, die das Argument-Verlagsprogramm führen

Augsburg  Buchhandlungen, die das Argument-Verlagsprogramm führen
   Buchhandlung, Gögginger Straße 34 (0821/579173)
   Argument-Buchladen, Reichenberger Straße 150 (030/611 39 83)
   Buchhandlung, Motzstraße 32 (030/2115958)
   Schleicher's Buchladen, Königstr. 40/41 (030/841902-0)
   Schwarzer Risse, Mehringhof - Gneisenaustra ße 2a (030/6928779)
   Buchhandlung, Hagenbruchstraße 7 (0521/175049)
   Buchladen im Ostertor, Fehrfeld 60 (0421/785 28)
   Argument-Buchladen, Reichenberger Straße 150 (030/611 39 83)
   Buchhandlung Contineo, Magdeburger Allee 90 (0361/7314536)
   Heinrich-Heine-Buchhandlung, Viehofer Platz 8 (0201/820700)
   Unibuch, Jügelstraße 1 (069/775082)
   Karl Marx Buchhandlung, Jordanstraße 11 (069/778807)
   Herbert Bär's Nachf. GmbH, Hostatostr./Albanusstr. 29 (069/314032-0)
   Jos Fritz, Wilhelmstraße 15 (0761/26877)
   Buchladen Rote Straße, Nikolaikirchhof 7 (0551/42128)
   Buchhandlung im Schanzenviertel, Schulterblatt 55 (040/4300808)
   Buchladen in der Osterstraße, Osterstraße 171 (040/4919560)
   Heinrich Heine Buchhandlung, Grindelallee 26 (040/441133-0)
   Anna B Cr, Stephansherrstraße 12-14 (0511/1318139)
   Buchhandlung Schöbel & Kube, Plöck 65 (06221/26036)
   Buchhandlung, Goschenstraße 31 (05121/34441)
   Buchhandlung Schöbel & Kube, Goethestraße 77 (05121/77704)
   Ziel Donau Buchhandlung GmbH, Wilhelmplatz 6 (0431/93639)
   Der Andere Buchladen, Weyertal 32 (0224/416325)
   Buchladen zur Schwarzen Geiß, Am Obermarkt 12 (07531/15433)
   Cardabela, Frauenlobstraße 40 (06131/614174)
   Roter Stern GmbH, Am Grüne 28 (0542/24787)
   Basis-Buchhandlung, Adalbertstra ße 41b-43 (089/2723828)
   Buchhandlung Rosta, Aegidistra ße 12 (0251/449026)
   Buchhandlung Libresso, Bauerngasse 14 (0911/225036)
   Jakob Fetzer Buchladen GmbH, Georgenstraße 26 (07121/239080)
   Bern Mü nstergass Buchhandlung, Mü nstergasse 33 (031/3102323)
   Wien Lhotzkys Literaturbuffet, Taborstraße 28 (0043/1 276 47 36)
   Utrecht De Rooie Rat, Oudegracht 65 (031-30-231789)

Buchläden, die das Ariadne-Programm führen

Augsburg Frauenbuchhandlung Elisara, Schmiedgasse 11 (0821/154303)
Düsseldorf Buch am Dreieck, Blücherstraße 3 (0211/4644050)
Göttingen Laura GmbH, Burgstraße 21 (0551/47317)
Idstein Hexenbuchladen, Obergasse 11 (06126/6437)
Leipzig Frauenbuchladen Tian, Könneritzstraße 92 (0341/4797475)
Mannheim Frauenbuchladen Xanthippe, T3, 4 (0621/21663)
München Lillemor’s Frauenbuchladen, Barerstraße 70 (089/2721205)
Tübingen Frauenbuchhandlung Thalestris, Bursagasse 2 (07071/26590)